

DOWAGIAC CONSERVATION CLUB NEW MEMBER APPLICATION

P.O. Box 424 email: dowagiacconservationclub@gmail.com
54551 M51 N. website: www.dowagiacconservation.org
Dowagiac MI 49047 Also on FACEBOOK
Club phone: 269-782-5508 (leave message)

I respectfully apply for membership in the Dowagiac Conservation Club, Inc. I certify by signing this application that I am a person at least 18 years of age Who accepts and agrees to promote the purposes and objectives of the organization and who agrees to abide by the bylaws and rules of the club. I further give my pledge as an American to save and faithfully defend from waste the natural resources of my country; it's air, soil, minerals, forests, waters and wildlife.

Applicant Signature_____

Fill out one application for each applicant, including Juniors. PRINT CLEARLY
Date of Birth if age 17 or under

Name_____

Address_____ Phone_____

City_____ State_____ Zip Code_____

Email address (Club use only)_____

Occupation_____

Are you a current or Previous MUCC member? YES/NO

(See Dues Fee Schedule on reverse side)

Amt. Paid_____ Cash/Check No. _____

Credit Card: Name as on card_____

Card Number _____

Exp. Date_____ 3 Digit Code_____

Applications are reviewed by the Board of Directors before presenting to the membership for approval at the club meeting following receipt of the application. It is requested but not be required that the applicant be present at that meeting. Your membership card will be sent by mail.

MEETINGS ARE THE SECOND MONDAY OF EACH MONTH AT 7:30 P.M.

FULL YEAR AND PART YEAR PRO-RATED DUES SCHEDULE

	NEW MEMBER	SPOUSE
Feb. 1 - Aug. 31	\$65	\$50
Sep. 1 - Sep. 30	\$55	\$40
Oct. 1 - Oct. 31	\$45	\$30
Nov. 1 - Nov. 30	\$35	\$20
Dec. 1 - Dec. 31	\$25	\$10
Jan. 1 - Jan. 31	\$10	\$ 5
Junior Members (age 17 and under) FREE		

Members volunteering at least fifteen hours a year after their first year of membership are eligible to deduct \$10 from their membership dues renewal the following year.

Please Indicate ways you could volunteer.

- _____ Fish Fry Crew (2nd Friday, Mar-Nov)
- _____ Hunter Safety Classes
- _____ Hunter's Rendezvous (February)
- _____ Trap, Rifle, 3-D Archery Ranges (Apr-Sept)

You may skills that would be helpful in repairing and maintaining the club facility and grounds. Please note below ways you might be willing to help should the need arise.

For more information, call one of the following board members:

President Craig Lyons	269-876-7998
Vice Pres. Cynthia Brosnan	269-782-4010
Secretary Susan Szymonski	269-782-9161
Treasurer Annette Lyons	269-782-9478
4-year Board Members:	
Charles Blue	269-861-1662
Adam Maxey	269-340-2358
Skip Herold	269-782-6463
Mark Smith	269-591-0267